

TABLE OF CONTENTS

ACKNOWLEDGMENTS	ii
INTRODUCTION	1
Chapter	
I. ON THE FUNCTION OF THE HISTORICAL JESUS IN THEOLOGICAL REFLECTION: THE QUESTION OF AUTHORITY	6
The Quest of the Teaching Material of Jesus	27
The New Quest that Was Not	27
The New Quest that Was	50
Summary	65
II. ON METAPHOR, SYMBOL, AND MYTH	72
The Problem of Sign and Symbol	80
Paul Ricoeur's Tension Theory of Metaphor	112
Two Kinds of Linguistics	118
Split Reference and the Tension Theory of Metaphor	128
A Tension Theory of Symbol at the Level of Myth	144
Myth as Horizon of Symbol	156
The Mythic School	160
Karl Jaspers on Myth	176
Summary	183
III. ONTOLOGICAL DESCRIPTION AS "GROUNDING"	187
The Ontological Difference	194
The Ontological Difference as a Beginning in the Middle	194
What is the Meaning of "is"?	199
Transcendence as Being-in-the-world	207
Summary	218
On Intentional Consciousness	218
Husserl's Phenomenology as Description of Intentional Consciousness	218
The Phenomenological Description of Intentional Consciousness	238
Summary	247

On Being and Nothing	250
The Relationship Between Being and Nothing:	
A New Look	250
Summary	259
On Freedom	261
Freedom as an Ontological Problem	261
Schelling on Freedom and the Divine Reality	265
Heidegger on Freedom	289
Summary	307
 IV. ON THE SOTERIOLOGICAL SIGNIFICANCE OF THE SYMBOL OF THE KINGDOM OF GOD IN THE LANGUAGE OF THE HISTORICAL JESUS	316
The Symbol and Its Language	318
The Symbol of the Kingdom of God: Shock	327
Methodological Considerations	331
Symbol, Language, and Salvation	339
Symbol and Soteriology	346
 SELECTED BIBLIOGRAPHY	369